



## Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

September 15, 2016

8:30 a.m. – 10:30 a.m.

1001 South Grand Avenue, Santa Ana 92705

For additional information, please call Victor Chavez at (714) 541-7407

### OCCP Members:

Kim Goll/  
Sharon Boles  
Eldon Baber  
Leon J. Page/  
Karen Christensen  
Dr. Al Mijares/  
Rick Martin  
Mike Ryan/  
Gary Taylor  
Eric Handler  
Hon Judge Hernandez/  
Hon. Judge Arthur  
Sandra Hutchens/  
Gail Krause  
Harold LaFlamme/  
Yana Kennedy  
Susan Leibel  
Supervisor Andrew Do  
(D1)/Amber Rivera  
Cheryl Y. Meronk/  
Arif Shaikh  
Sharon Petrosino/  
Martin Schwarz  
Tony Rackauckas/  
Carol Henson  
Mark Refowitz/  
Ken Grebel  
Steven Sentman/  
Chris Bieber  
Linda Smith  
David Wesson  
Janis White  
Denise MacAllister/  
Jean Martin

### Vacancies:

Foster Parent Rep

\*11 members are  
required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

### **CALL TO ORDER**

1. Introductions / Announcements
2. State legislation / budget update – all
3. **ACTION ITEM:** Review and approve minutes from the July 21, 2016 meeting
4. Annual Conditions of Children's Report update – Lisa Burke
5. OCCP Areas of Focus
  - Assembly Bill (AB) 403 – Gary Taylor
  - Childhood Obesity – Kim Goll
  - Commercial Sexually Exploited Children (CSEC) – Judge Maria Hernandez/Gene Howard
  - Child Abuse / Neglect – WE CAN Coalition – Dr. Anne Light
  - Early Childhood Development – Gene Howard
  - Food Security – Dr. Handler
  - Mental Health Advocacy for Adolescents – Gene Howard
6. General Committee Member Comments – any/all

### **PUBLIC COMMENTS**

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

### **NEXT MEETING: October 20, 2016**

Meetings will resume at 10 Civic Center Plaza, Santa Ana, 5th Floor Conference Room A