

Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

September 17, 2015

8:30 a.m. – 10:30 a.m. 10 Civic Center Plaza, Santa Ana 5th Floor Conference Room A

For additional information, please call Julie Poulos at (714) 245-6288

OCCP Members:

Christina Altmayer/ Alyce Mastrianni Eldon Baber Nicholas Chrisos/ Karen Christensen Dr. Al Mijares/ Rick Martin Mike Ryan/ **Gary Taylor** Eric Handler Hon Judge Hernandez/ Hon. Judge Lee Sandra Hutchens/ **Bridget Kelly** Harold LaFlamme/ Yana Kennedy Susan Leibel Supervisor Andrew Do (D1)/Brian Probolsky Frank Ospino/Martin Schwarz Tony Rackauckas/ vacant Mark Refowitz/ Ken Grebel Steven Sentman/ Chris Bieber Linda Smith David Wesson Janis White

> <u>Vacancies</u>: Foster Parent Rep

Alexis Abbott

*11 members are required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

CALL TO ORDER

- 1. Introductions / Announcements
- State legislation / budget update all
- ACTION ITEM: Review and approve minutes from the August 20, 2015 meeting
- 4. **ACTION ITEM:** Discuss and approve Gene Howard's request for OCCP to establish a sub-committee that would work to improve the early childhood development of Orange County Children.
- 5. 21st Annual Report on Conditions of Children- Lisa Burke/Sharon Boles
- 6. 2015 OCCP Areas of Focus
 - Commercial Sexually Exploited Children (CSEC) --Judge Maria Hernandez/Gene Howard
 - Mental Health/Substance Abuse Treatment Facilities—Judge Maria Hernandez/Gene Howard
 - Immunization Rates -- Christina Altmayer
- 7. OCCP Subcommittees:
 - Annual Report Redesign Subcommittee -- Mike Ryan
 - Infant Safe Sleep Collaborative Dr. Nunez
 - ➤ High School Completion/Educational Resources Rick Martin
- 8. General Committee Member Comments any/all

PUBLIC COMMENTS

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

NEXT MEETING: October 15, 2015