



## Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

May 21, 2020  
9:00 a.m. – 10:30 a.m.

[Join Zoom Meeting](#)

**Meeting ID: 833 4671 2638 / Password: 726049**

For additional information, please call Esther Marquez at (714) 541-7708

### **OCCP Members:**

Supervisor Andrew Do  
Veronica Carpenter  
Debra Baetz/  
Anne Bloxom  
Candice Gomez/  
Debra Kegel  
Leon J. Page/  
Karen Christensen  
Todd Spitzer/  
Shawn Nelson  
Kim Doyle  
Kim Goll/  
Lisa Burke  
Jeffrey Nagel/  
Dawn Smith  
Nichole Quick/  
David Nunez  
Hon. Judge Motoike/  
Hon. Judge Arthur  
Lynda Perring/  
Dr. Al Mijares/  
Betsy DeGarmoe  
Jeff Hittenberger  
Rae Lynn Nelson/  
Melanie Hertig  
Steven Sentman/  
Bryan Prieto  
Catherine Stiver  
Sharon Petrosino/  
Laura Jose  
Eldon Baber/  
Gary Taylor, Jr.  
Paula Noden/  
John Zeimantz  
Donald Barnes/  
Mary Izadi  
Patrick Rich  
Denise Schleicher/  
Makaelah Perkins/  
Vacancies:  
1. Foster Parent Rep  
2. STRTP, FFA, or  
RFAA  
3. Parent or Parent  
Organization

\*11 members are  
required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

### **CALL TO ORDER**

1. Introductions / Announcements
2. **ACTION ITEMS:**
  - a. Review and approve minutes from the February 20, 2020 meeting
3. Annual Conditions of Children Report – Lisa Burke/Robyn Odendahl
4. COVID-19 Update – Support for Families – Debra Baetz
5. 2020 OCCP Areas of Focus/Goals
  - a. Legislation Update – Kristina Traw/Debra Baetz
  - b. Secured Facility Committee – Anne Bloxom
  - c. Foster Youth Resources
6. General Committee Member Comments – Any/All

### **PUBLIC COMMENTS**

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

**NEXT MEETING:** The next meeting is on June 18, 2020.